

Sethupathi inscriptions taken by Robert Sewel and Rangachari

A Topographical List Of The Inscriptions Of The Madras Presindency

(collected Till 1915) With Notes And References"

These are the sethupathi inscriptions taken by Robert Sewel and Rangachari

in british goverment

MADURA TALUK

81. *C.P. No. 22 of Mr. Sewell's List.*—(Tamil.) In the District Court of Madura. Records a grant of property in some lands to a Śiva temple dedicated to the god Viśvēśvara and the goddess Akhilāñḍeśvari, in Ś. 1691 (A.D. 1769) = Kaliyuga 4780, Viśodhi, by Hiranyagarbha Ragunātha Sētupati Kāttar Avargal, lord of Tēvainagara. The grant is said to have been made when "the

Aśvapati, Narapati, Gajapati and Sētupati kings were reigning over the countries of Chōlamanḍalam, Tonḍamanḍalam, Yāpāṇapāṭṭanām (Jaffna) and Yērumāṇḍalam (Ceylon)."

82. *C.P. No. 23 of Mr. Sewell's List.*—(Tamil.) Records a grant of some lands by Muttu Kumāra Vijaya Raghunātha Sētupati, son of Kumāra Muttu Vijaya Raghunātha Sētupati, and son-in-law of Hiranyagarbhayāji Raghunātha Sētupati Kāttar, to a Brahman in Ś. 1658 (A.D. 1736), *Nāla*.

84. *C.P. No. 59 of Mr. Sewell's List.*—Records grant of lands for a charitable purpose, viz., for an *Annadāna matkam*, or place where food is cooked and distributed gratis, by the chief of Punnalpālai-nādu, Muttu Vaḍuganātha Periya Uḍayā Tēvar, son of Vijaya Raghunātha Sēvaran Periya Uḍayā Tēvar, in Ś. 1681 (A.D. 1759), *Framadi*.

89. *C.P. No. 62 of Mr. Sewell's List.*—(Modern Tamil.) Records a document drawn up by two people of the Kaundar caste conferring certain privileges on the watchmen of the village of Amandūr in Krōdhana, Vaikaśi 12 (but without any other guide to the period). One Pichchan of the Nāṭṭukkallar community was appointed by them as village watchman and he was entitled to the gift of a woman's *sādi* (śelai), a *duppatti*, a turban, and handful of gruel and of alms. See *Tam. and Sans. Inscrns.*, No. 33, p. 136. Mr. Sewell calls the village Amatur.

1. C.P. No. 22 of Mr. Sewell's List. — (Tamil.) In the District

Court of Madura. Records a grant of property in some lands to a

Siva temple dedicated to the god VisveSvara and the goddess

Akhilandesvari, in S. 1691 (A.D. 1769) = Kaliyuga 4780, Viśodhi,

by Hiranyagarbha Ragunatha Setupati Kattar Avargal, lord of Tevainagara. The grant is said to have been made when "the

71. *No. 1 of Tamil and Sanskrit Inscriptions*, p. 57.—Over a figure of a Rāmnād Zamindar between the third prākaram and the entrance to the Amman temple, left side. Records the name Hiranyagarbhayāji Vijaya Raghunātha Sētupati Katta Tēvar.

72. *No. 2 ibid.*—In a pillar in the Amman temple outside porch, over a statue. The same name recorded.

73. *No. 3 ibid.*—In front of the same. The same name.

74. *No. 4 ibid.*—On the bracket of the same. The same name recorded.

75. *No. 5 ibid.*—On the right side of the same. The same name recorded.

76. *No. 6 ibid.*—A small inscription in the same place, over a cow. “The Kāmadhēnu and the Kalpaka tree.”

77. *No. 7 ibid.*—On the west side of the door leading out of the Svāmi's first prākara. Records that in Kalayukti the ruined prākara was repaired by Rāmanātha, the prince of sages, who is versed in all the rites and *āgamas* of the Śaiva system.

78. *No. 10 ibid.*—On the west wall of the first prākara to the south of the Viśayaka temple. A record of Ś. 1530 in the days of Viśu Bhūpati, saying that the temple was repaired by sage Rāmanātha.

79. *No. 13 ibid.*—On the front of the silver swinging cot in the Palliyarai. Records that it was the gift of Vijaya Raghunātha Sētupati Katta Tēvar, son of Hiranyagarbhayāji Raghunātha Sētupati Katta Tēvar. The amount of silver and its cost given.

80. *No. 14 ibid.*—Over the figure of a zamindar on the left side of the passage from the third prākara to the entrance of the Amman temple. The name of Hiranyagarbhayāji Raghunātha Sētupati Katta Tēvar recorded.

81. *No. 15 ibid.*—On the west wall of the first prākara. A record of Ś. 1545, Rudhirōdgāri, Maśi 21, Wednesday, uttiram, saying that the Naḍamālikai maṇṭapam and “Ārūḍhamāṇṭapam” were built by Kūttan Sētupati Katta Tēvar, son of Udaivān Sētupati Katta Tēvar.

82—87. *Nos. 16, 17, 18, 19, 20 and 23 ibid.*—Records the names on their respective statues of Vaḍuganātha Tēvar, Peria Uḍaiyā Tēvar, Raghunātha Śērvai Karan, Pradhani Muttu Tirumalai Pillai and Raiaśiśvāri Amman and Īnnana Tēvar.

MADURA TALUK

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Athipati, Narapati, Gajapati and Setupati kings were reigning over

the countries of Cholamandalam, Tondamandalam, Yapanapattanam (Jaffna) and Yerumandalam (Ceylon). ”

82. C.P. No. 23 of Mr. Sewell's List. — (Tamil.) Records a grant

of some lands by Muttu Kumara Vijaya Raghunatha Setupati, son

of Kumara Muttu Vijaya Raghunatha Setupati, and son-in-law of Hiranyagarbhayaji Raghunatha Setupati Kattar, to a Brahman in S. 1658 (A.D. 1736), Nala.

ARUPPUKKOTTAI TALUK

84 . C.P. Lo. 59 of Mr. Sewell's List . — Records grant of lands for a charitable purpose, viz., for an Annadana matham, or place where food is cooked and distributed gratis, by the chief of Punnalpalai-nadu, Muttu Vaduganatha Periya Udaya Tevar, son of Vijaya Raghunatha Sevaran Periya Udaya Tevar, in S. 1681 (A.D. 1759), Pramadi.

103. C.P. No. 7 of 1911.—(Tamil.) A record of Muttu Rāmalinga Vijaya Raghunatha Setupati Katta Tevar, dated S. 1692, Vikriti, making gift of land for feeding people and providing a water-shed. [This Setupati was the adopted son of Hiranyagarbhayaji Raghunātha Setupati and an opponent of the Nawab of Trichinopoly and the English. He was defeated by the latter near Trichinopoly in 1773, made prisoner and deprived of his possessions. He was restored by the Nawab in 1780, but deposed in 1794 and sent as State prisoner to Madras. See *Antiquities*, Vol. I, p. 228.]

104. C.P. No. 9 of 1911.—(Tamil.) A record of Muttu Vijaya Raghunātha Setupati Katta Tevar (A.D. 1709—23) who performed the *Hiranyagarbha* ceremony, dated S. 1035, Vijaya, making gift of houses and lands at Attiyūttu to 14 Brāhmaṇa families. [He was known as Tiruvudaiya Tevar.]

105. C.P. No. 10 of 1911.—(Tamil.) A record of Tirumalai Raghunātha Setupati Katta Tevar (1645—1670), dated S. 1579 (A.D. 1650), making a gift of land to Ahobalaiya of the Kauṇḍinya gōtra.

106. C.P. No. 11 of 1911.—A record of Daļavai Setupati Katta Tevar (A.D. 1604—21), dated S. 1520 (A.D. 1607), *Parābhava*, making gift of five villages to the temple of Rāmanāthaśvāmin at Rāmēśvaram. [This is No. 30 of Mr. Sewell's C.P. list. He has however read the date wrongly as S. 1521. It has been edited in *Tam. and Sans. Inscrns.*, pp. 66—8.]

107. C.P. No. 12 of 1911.—A record of Daļavai Setupati (A.D. 1604—21), dated S. 1530, *Plavaṅga*, registering gift of eight other villages to the same temple. This is No. 32 of Mr. Sewell's list and edited in *Tam. and Sans. Inscrns.*, pp. 68—70.

15 . 4160/1914. — (Tamil.) On a slab set up in a field two miles

east of the same village. Records in Dundubhi (A.D. 1664) gift of land in the village of Bommakottai for the daily worship of Valavan-dal-ammai at Aruppukkottai by an agent (Tambi Udaiya Tevar) of Tirumalai Setupati Katta Raghunathadgva for the merit of the latter. The Government Epigraphist apparently thinks that the Tambi refe'rred to in this epigraph was the opponent of Dalavai Setupati, for whose sake Ramappaiya, the General of Tirumal Naik, led his celebrated campaign against Ramesvaram. But as a matter of fact the Tambi of the present epigraph was, it seems to me, a later man. See my History of the Naik Kingdom of Madura in Ind. Antq., Dec. 1916, p. 201.

RAMNAD DISTRICT

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71 . No. I of Tamil and Sanskrit Inscriptions, p. 57. — Over a figure of a Ramnad Zamindar between the third prakaram and the entrance to the Amman temple, left side. Records the name Hiranyagarbhayaji Vijaya Raghunatha Setupati Katta Tevar.

79 . No. 13 ibid. — On the front of the silver swinging cot in the Palliyarai. Records that it was the gift of Vijaya Raghunatha Setupati Katta Tevar, son of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar. The amount of silver and its cost given.

80 . No. 14 ibid. — Over the figure of a zamindar on the left side of the passage from the third prakara to the entrance of the Amman temple. The name of Hiranyagarbhaya ji Raghunatha Setupati Katta Tevar recorded.

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13. 414 of 1914.—(Tamil.) On the same wall. A damaged record in the fifteenth year of the Pāṇḍya kings Tribhuvanā-chakravartin Kulaśekharadeva. Records gift of paddy to the temple of Alagiya-Ālvār in Śengettirukkai Idattuvali in Venbuļānadu, a subdivision of Madhurōdaya vaļanādu which was a district of Pandi-maṇḍalam.

14. 415 of 1914.—(Tamil verse.) On a stone of the well opposite to the choultry in the same village. Records in S. 1154, the construction of the well.

15. 416 of 1914.—(Tamil.) On a slab set up in a field two miles east of the same village. Records in Dundubhi (A.D. 1664) gift of land in the village of Bommakottai for the daily worship of Vajavandāl-ammai at Arupukkottai by an agent (Tambi Udaya Tevar) of Tirumalai Setupati Katta Raghunathadeva for the merit of the latter. The Government Epigraphist apparently thinks that the Tambi referred to in this epigraph was the opponent of Daļavāi Setupati, for whose sake Ramappaiya, the General of Tirumal Naik, led his celebrated campaign against Rāmēśvaram. But as a matter of fact the Tambi of the present epigraph was, it seems to me, a later man. See my *History of the Naik Kingdom of Madura* in *Ind. Antq.*, Dec. 1916, p. 201.

81 . No. 15 ibid. — On the west wall of the first prakara. ,A

record of S. 1545, Rudhirodgari, Mar 21, Wednesday, uttiram, saying that the Nadamalikai mantapam and " Arudhamantapam " were built by Kuttan Setupati Katta Tevar, son of Udayan Setupati Katta Tevar.

82 — 87 . Nos. 16, 17, 181 19, 20 and 23 Records the names on their respective statues of Vaduganatha Tevar, Peria Udaya' Tevar, Raghunatha Servaikaran, Pradhani Muttu Tirumalappa Pillai and Rajarajesvari Amman and Sinnana Tevar.

RAMNAD DISTRICT

Ādi, gift of lands by Tirumalai Udayān Sētupati, on the occasion of his pilgrimage to the people of "the five countries" who served as priests and cooks in the Rāmēśvaram temple.

111. *Sētupati grant No. 5 (in Tam. and Sans. Incrns., pp. 70—72).*—A grant of land by Raghunātha Sētupati in S. 1581 (A.D. 1659) to a "Mahratta Brahman Sankara Gurukkal and others." The donor is called the son of Hiranya garbhaya ji Raghunātha Sētupati. The object of the grant was to provide for the comfort of Mahratta and other pilgrims who had now a priest of their own.

112. *Sētupati grant No. 6 (Ibid., pp. 72—4).*—A record of S. 1580, expired, Hēvilambi (Uttarāyaṇa, Hēmanta Ritu, Śukla paksha, new moon, Monday) recording a grant by Raghunātha Tirumalai Sētupati Katta Tēvar, son of Tirumalai Sētupati Katta Tēvar, to Sankara Gurukkal and others for conduct of Navarātr festival.

113. *Sētupati grant No. 7 (Ibid., pp. 75—8).*—A grant, dated S. 1589, expired, Plavaṅga, Uttarāyaṇa, Vaikaśi, Śuklapaksha 3 Thursday, Punaryasu, by a Perumāl Servaikāran of Pāṇḍi to the Rāmēśvaram temple for the merit of Tirumalai Hiranya garbhaya ji Raghunātha Tēvar, son of Dalavai Sētupati Katta Tēvar. The objects of grant were the two villages Ānandūr and Pāpankuḍi.

114. *Sētupati grant No. 8 (Ibid., pp. 79—80).*—A record of S. 1601, expired, year Chitra, Uttarāyaṇa, Pūrvapaksha, dvittya in Makara Thursday and Śataya. Records the grant of villages by Raghunātha Sētupati Katta Tēvar, son of Hiranya garbhaya ji Raghunātha Sētupati Katta Tēvar, for festivals and offerings. These were placed under the *mīrds* of Raghunātha Gurukkal, son of Sankara Gurukkal. His functions, privileges and honours are enumerated. [The record is interesting for the insight it gives into the position and emoluments of the priesthood.]

115. *Sētupati grant No. 9 (Ibid., pp. 81—6).*—A grant of S. 1606, K. 4785, Raktakshi, Uttarāyaṇa, Vaikaśi, Śuklapaksha, new moon, Sunday, Vaiśakha, by Hiranya garbhaya ji Raghunātha Sētupati Katta Tēvar, to God Viśveśvara and Goddess of Eluvāpuri in Tennalainādu, in Kālayar kōil Śimai. The objects of the grant were the three villages Pudukkōṭai, Kallikkuḍi and Edayanvayal.

102 . 9 of 1915— (Tamil.) In the same place, left side. A

damaged record of the Pandya king Tribhuvanachakravartin

Sundara-Pandyadeva in the eleventh year, Kanya, fifteenth day,

Saturday, 12 , Magha.

103 . C.P. No. 7 of igil. — (Tamil.) A record of Muttu Rama-

lihga Vijaya Raghunatha Sētupati Katta Tēvar, dated S. 1692,

Vikriti, making gift of land for feeding people and providing a

water-shed. [This Setupati was the adopted son of Hiranyagarbhayaji Raghunatha Setupati and an opponent of the Nawab of Trichinopoly and the English. He was defeated by the latter near Trichinopoly in 1773) made prisoner and deprived of his possessions. He was restored by the Nawab in 1780, but deposed in 1794 and sent as State prisoner to Madras. See Antiquities, Vol. I, p. 228.1

104 . C.P. No. 90/1911* — (Tamil.) A record of Muttu Vijaya Raghunatha Setupati Katta Tevar (A.D. 1709 — 23) who performed the Hiranyagarhha ceremony, dated S. 1635, Vijaya, making gift of houses and lands at AttiyQttu to 14 Brahmana families. [He was known as Tiruvudaiya Tevar.]

105 . C.P. No. 10 oj 1911. — (Tamil.) A record of Tirumalai Raghunatha Setupati Katta Tevar (1645—1670), dated S. 1579 (A.D. 1656), making a gift of land to Ahobalaiya of the Kaundinya gotra,

106 . C.P. No. II 0/1911.— A record of Dalavai Setupati Katta thevar (A.D. 1604 2i), dated S. 1529 (A.D. 1607), making gift of five villages to the temple of Ramanathasvamin at Ramesvaram. [This is No. 30 of Mr. Sewell's C.P. list. He has however read the date wrongly as S. 1521. It has been edited in Tam. and

Sans Inscrns., pp. 66 — 8.]

107 . C.P. No. 12 of 1911. — A record of Dalavai Setupati

(A.D. 1604 21), dated S. 1530, Plavariga, registering gift of eight other villages to the same temple. This is No. 32 of Mr. Sewell's list and edited in Tam. and Satis. Inscrns., pp. 68 — 70.

108 . C.P. No. 14 of 1911. — (Tamil.) A record dated in the year Nandana registering an agreement between the Dharmakarta Ramanatha Pandaram and the 512 Arya mahajanans of the Rameshvaram temple.

109 . C.P. No. 16 of 1911.— (Tamil.) A badly engraved record of a . . . Vijayan Setupati in the year Prabava.

110 . Setupati grant No. 2 (in Tam. and Sans. Inscrns., pp 656) — In the possession of Raghunatha Gurukkal of Rameshvaram Records in S. 1529, expired, Plavahga, fourth lunar day in

Tai, fourteenth day, śu. di. Paurṇami, Pushya, corresponding to January 12, A.D. 1636, an order of Tirumalaiyan that each village had to pay one *kāśu*, one *panam* and one *kalam* of paddy to the temple of Āḍānai Nayakar for the merit of Sētupatiḍēvar. [The local god was so called because, it is said, Bhrigu got relief from God Siva from the goat's head and elephant's body with which he had been cursed by sage Durvāsas.]

284. 434 of 1914.—(Tamil.) In the same place. A record in the seventeenth year of Tribhuvanachakravartin Kōnērinmaikōṇḍan. The stone is cut off at the right end. Seems to register gift of paddy.

285. 435 of 1914.—(Tamil.) On the same gōpura ; left of entrance. A record in the sixteenth year of the Pāṇḍya king Maravarman alias Sundara-Pāṇḍya "who having taken the Chōla country was pleased to perform the anointment of heroes and the anointment of victors at Mudigondachōlapuram." The stone is cut off at the right end. Seems to register a gift of land.

286. 436 of 1914.—(Tamil.) On a slab set up near the tank in the same temple. Records in S. 1642, Vikari, the digging of the Sūryapuṭkaranī tank in front of the temples of Āḍānai Nayakar and Anbirpiriyāda-Amman for the merit of Muttuvayiravanātha Sētupati Kattadēvar.

287-288. Mr. Sewell mentions two C.P. grants in the temple, dated S. 1601 (A.D. 1679) recording gift of lands by Hiranyagarbha Sētupati. [Antiquities, Vol. I, p. 302.]

Ramnad taluk

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Adi, gift of lands by Tirumalai Udayan Setupati, on the occasion of his pilgrimage to the people of "the five countries" who served as priests and cooks in the Ramesvaram temple.

111. Setupati grant No. 5 {in Tam. and Sans. Incrns., pp. 70 — 72). —

A grant of land by Raghunatha Setupati in S. 1581 (A.D. 1659), to a "Mahratta Brahman Sankara Gurukkal and others." The donor is called the son of Hiranyagarbhayaji Raghunatha Setupati.

The object of the grant was to provide for the comfort of Mahratta and other pilgrims who had now a priest of their own.

112. Setupati grant No. 6 {Ibid., pp. 72 — 4). — A record of

S. 1580, expired, Hevilambi (Uttarayana, Hemanta Ritu, Suklapaksha, new moon, Monday) recording a grant by Raghunatha Tirumalai Setupati Katta Tevar, son of Tirumalai Setupati Katta Tevar, to Sankara Gurukkal and others for conduct of Navaratri festival.

113 . Setupati grant No. 7 {Ibid., pp. 75 — 8). — A grant, dated S. 1589, expired, Plavariga, Uttarayana, Vaikasi, Suklapaksha 3, Thursday, Punarvasu, by a Perumal Servaikaran of Pandi to the Ramesvaram temple for the merit of Tirumalai Hiranyagarbhayaji Raghunatha Tevar, son of Dalavai Setupati Katta Tevar. The objects of grant were the two villages Anandur and Paparikudi.

114 . Setupati grant No. 8 {Ibid., pp. 79-80). — A record of S. 1601, expired, year Chitra, Uttarayana, Purvapaksha, dvitlya in Makara Thursday and Sataya. Records the grant of villages by Raghu-[^] natha Setupati Katta Tsvar, son of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar, for festivals and offerings. These were placed under the mirds of Raghunatha Gurukkal, son of Sankara Gurukkal. His functions, privileges and honours are enumerated.

[The record is interesting for the insight it gives into the position and emoluments of the priesthood.]

115 . Setupati grant No. 9{Ibid., pp. 81— 6). — A grant of S. 1606,

K. 4785, Raktakshi, Uttarayana, Vaikasi, Suklapaksha, new moon,
Sunday, Vaisakha, by Hiranyagarbhayaji Raghunatha Setupati
Katta Tevar, to God Visvesvara and Goddess of Eluvapuri in
Tennalainadu, in Kalayar koil Simai. The objects of the grant
were the three villages Pudukkottai, Kallikkudi and Edayanvayal.

116 . Setupati grant No. 10 {Ibid., pp. 83—7)- — -A. record of
S. 1636, expired, Jaya (Chitrai 12, Monday, Sravana, Da^ami) by
Hiranyagarbhayaji Vijaya Raghunatha Setupati Katta Tevar, son
of Hiranyagarbhayaji Raghunatha Setupati Katta Tevar. [This
is a very interesting document which enumerates the various
sources of revenue granted to the deities of Ramesvaram.]

117 . Setupati grant No. II {Ibid., pp. 87 — 9)- — A record of
S. 1637, Manmatha, Mar 2, Monday, giving the details of an agree-
ment between Ramanatha Pandaram and Vitthala Nayakar, son of
RAMNAD district

118 . Setupati grant No. 13 {Ibid., pp. 90-92).— A record of
S. 1655, expired, Saturday, full moon, Karttikai 10, Rohini (year
Pramadicha), recording the grant of the village of Kulattur to God
Sabhapati of Tevai (Ramnad).

119 . Sejupati grant No. 14 {Ibid., pp. 92 — S)* — A record of S. 1656,
expired, Ananda, Karttigai, Aparapaksha Trayodai, Monday,

Svati. Records a grant of villages by Hiranyagarbhayaji Kumara

Muttu Vijaya Raghunatha Setupati, son of Hiranyagarbhayaji

Raghunatha Setupati Katta Tevar, to God Velayudhasvami of

Palni.

120 . Setupati grant No. {Ibid., pp. 95 — 8). — A record, dated

in S. 1659, Nala,Uttarayana, Hemanta Ritu, Pushya Krishnapaksha,

Amavasya, Thursday, Sravana nakshattra, made by Muttu Vijaya

Raghunatha Setupati Ayyar Avargal, the son of Kumaramuttu

Vijaya Raghunatha Setupati Avargal who was the nephew of

Hiranyagarbhayaji Raghunatha Setupati Avargal. Records the

gift of the village of MudalQru or Govindarajasamudram to Rama-

nayya, the son of Kalanidhi Konayya of the KaiypagOtra, A 4 va-

layana Sutra and Rig Sakha.

121 . Setupati grant No. I6 {Ibid., pp. 98 — 100). — A record,

dated S. 1585, expired, Subhanu Pushya, Aparapaksha- Amavasya,

Monday, Uttira nakshattra. Grants the hereditary priesthood

(pur obit a-khdniydksh) of the Setupati family by Hiranyagarbhayaji

Ravikula Muttu Ramaliriga Vijaya Raghunatha Setupati to
Raghunatha Gurukkal, the son of Tatta SivarUma Bhatfar of the

Kasyapagotra, Apastamba Sutra and Yajus Sakha.

122 . Setupati grant No. 17 (Ibid., pp. 100 — 3). — A record,

dated S- 1706, expired, Sobhakrit, Chaitra Suklapaksha, Guru-

vasara-Ashtami-Punarvasu. Records grant of the village of
Seppodukondan or Mutturamalirigapuram to Krishna "Aiyarigar,
son of Seshadri Aiyarigar of the Haritagotra, Apastamba sutra and
Yajus sakha, during Mesha-Sarikranti, by Muttu Ramaliriga Vijaya
Raghunatha Setupati Katta Tevar, descendant of Ravikulasekhara
Hiranyagarbhabhayaaji Raghunatha Setupati Katta Tevar, The
village was in Kaiki nadu.

Ananta Nayakar of Parakkadu, in regard to the measures of oil to be presented to the temple in interest for money borrowed. [The inscription is interesting for the rate of interest and price of oil, etc., given therein.]

118. *Setupati grant No. 13* (*Ibid.*, pp. 90—92).—A record of S. 1655, expired, Saturday, full moon, Karttikai 10, Rohini (year Pramädicha), recording the grant of the village of Kujattür to God Sabhapati of Tévar (Rämnäd).

119. *Setupati grant No. 14* (*Ibid.*, pp. 92—5).—A record of S. 1656, expired, Änanda, Karttigai, Aparapaksha Trayodaši, Monday, Svati. Records a grant of villages by Hiranyagarbhayaji Kumara Muttu Vijaya Raghunatha Setupati, son of Hiranyagarbhayaji Raghunatha Setupati Katta Tévar, to God Vélayudhasvami of Palni.

120. *Setupati grant No. 15* (*Ibid.*, pp. 95—8).—A record, dated in S. 1659, Naļa, Uttarayaña, Hémanta Ritu, Pushya Krishnapaksha, Amävasya, Thursday, Śravaṇa nakshatra, made by Muttu Vijaya Raghunatha Setupati Ayyar Avargal, the son of Kumaramuttu Vijaya Raghunatha Setupati Avargal who was the nephew of Hiranyagarbhayaji Raghunatha Setupati Avargal. Records the gift of the village of Mudaluru or Govindarajamudram to Ramanayya, the son of Kalanidhi Konayya of the Kaśyapagötra, Aśvatthayana Sútra and Rig Śakha.

121. *Setupati grant No. 16* (*Ibid.*, pp. 98—100).—A record, dated S. 1585, expired, Subhanu Pushya, Aparapaksha-Amävasya, Monday, Uttira nakshatra. Grants the hereditary priesthood (*puröhita-khanyäksh*) of the Setupati family by Hiranyagarbhayaji Ravikula Muttu Rämalinäga Vijaya Raghunatha Setupati to Raghunatha Gurukkal, the son of Tatta Sivaräma Bhattar of the Kaśyapagötra, Äpastamba Sútra and Yajus Śakha.

122. *Setupati grant No. 17* (*Ibid.*, pp. 100—3).—A record, dated S. 1706, expired, Śobhakrit, Chaitra Śuklapaksha, Guruväsara-Ashtami-Punarvasu. Records grant of the village of Seppodukondan or Mutturämalinägapuram to Krishpa Aiyaṅgar, son of Seshadri Aiyaṅgar of the Häritagötra, Äpastamba śútra and Yajus Śakha, during Mësha-Saṅkranti, by Muttu Rämalinäga Vijaya Raghunatha Setupati Katta Tévar, descendant of Ravikula Śekhara Hiranyagarbhayaji Raghunatha Setupati Katta Tévar. The village was in Käkäti naļu.

123. *Setupati grant No. 18* (*Ibid.*, pp. 103—5).—A record, dated S. 1705, expired, K. 4884, Śobhakrit, Mithuna, Suklapaksha-Trayodaši, Anusha, Friday. Records grant of the village of Bhuvanä-varapuri or Mudindanavayal in the Brahmadeśa of Varagupavajanaļu to Saṅkaralinga Gurukkal, the son of Mantranätha Gurukkal by Hiranyagarbhayaji Muttu Rämalinäga Vijaya Raghunatha Setupati Katta Tévar.

123. Setupati grant No. 18 (*Ibid.*, pp. 103—5).—A record, dated S. 1705, expired, K. 4884, Sobhakrit, Mithuna, Suklapaksha-Trayodaši, Anusha, Friday. Records grant of the village of Bhuvane 4—varapuri or Mudindanavayal in the Brahmadeśa of Varagunavala-nadu to Sarikalaririga Gurukkal, the son of Mantranatha Gurukkal by Hiranyagarbhayaji Muttu Ramaliriga Vijaya Raghunatha

Setupati Katta Tevar.

Sivagahga.

167 . C.P. No. 28 of Mr. Sewell's List. — Dated in S. 1706 (A.D. 1784), K. 4885, Sdbhakrit, Chitrai 5. By this document the then Zamindar of Sivagahga makes over certain lands in sarvamanyam (freehold) to a Muhammadan named Mottai Fakir Saheb of Sivagahga. The Zamindar's name is given as " Muttu Vaduganatha Tevar, son of Vijaya Raghunatha Sivanna Periya Udaya Tevar." [The dates are not quite consistent. This is the same as C.P. 19 in Tam. and Sans. Inscrns., pp. 105 — 7.]

Tiruvadanai Taluk.

Hanmnantagiidi.

279 . 4080/1907. — (Tamil.) On stones lying in front of the Malavanatha (Jaina) temple. A fragment of record in S. I 455 » expired, of the Vijayanagara king whose name is lost. One of them mentions Jinendramarigalam alias Kuruvadimidi . . . in Muttooru-khrram and Ahjukottai in the same kurram.

280 . In the local masjid. A stone epigraph recording gift of ' lands to a Mussalman in S. 1595 (A.D. 1673) by Tirumalai Setupati Katta Tevar. {Antiquities, Vol. I, p. 298.]

281 . A C.P. grant in the masjid. Records gift of lands to a

Mussalman in S. 1666 (A.D. 1744) by Muttukumara Vijaya

Raghunatha Setupati, son of Muttu Vijaya Raghunatha Setupati

and grandson of Hiranyagarbhabhayaaji Muttu Vijaya Raghunatha

Setupati. {Ibid., p. 298.]

Tiruvadanai.

283 . 433 0/ 1914.— (Tamil.) On the main gopura of the Adi-ratne 4 vara temple, -right of entrance. Registers in S. 1557, Yuva,

TiRUUVADANAI tALUIC

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Tai, fourteenth day, 4 u. di. Paurnami, Pushya, fiorresponding to January 12, A.D. 1636, an order of Tirumalaiyan that each village had to pay one kdhi, one panam and one kalam of paddy to the temple of Adanai Nayakar for the merit of Sethpatidevar. [The local god was so called because, it is said, Bhrigu got relief from God Siva from the goat's head and elephant's body with which he had been cursed by sage Durvasas.]

285 . 435 0/1914. — (Tamil.) On the .same gopura ; left of entrance. A record in the sixteenth year of the Pandya king Maravarman alias Sundara-Pandya “ who having taken the Chola country was pleased to perform the anointment of heroes and the -anointment of victors at Mudigondacholapuram.” The stone is

cut off at the right end. Seems to register a gift of land.

286 . 436 0/1914. — (Tamil.) On a slab set up near the tank in

the same temple. Records in S. 1642, Vikari, the digging of the

Stiryaputkarani tank in front of the temples of Adanai Nayakar

and Anbirpiriyada-Amman for the merit of Muttuvayiravanatha

Setupati Kattadevar.

287 – 288 . Mr. Sewell mentions two C.P. grants in the temple,

dated S. 1601 (A.D. 1679) recording gift of lands by Hiranya-

garbha Setupati. [Antiquities, Vol. I, p. 302.]